

MARK GIBBONS SUPREME COURT (D)  
 Name (print) Office (if applicable) District (if applicable)  
 8680 W. STEPHEN AVE., LAS VEGAS, NEVADA 89149 702-227-3725  
 Mailing Address (include city and zip code) Telephone No.  
 E-Mail Address

Select Appropriate Box(es) ☒ CANDIDATE ☐ PAC ☐ BAG ☐ POL. PRY. ☐ IND. EXP. ☐ AMENDED

- ☐ **Report #1 — Due August 27, 2002**  
 Office with a 2-year term Period: Jan. 5, 2001 — Aug. 22, 2002  
 Office with a 4-year term Period: Dec. 20, 1998 — Aug. 22, 2002  
 Office with a 6-year term Period: Dec. 6, 1996 — Aug. 22, 2002  
 BAGs only: Period: Dec. 7, 2000 — Aug. 22, 2002

- ☒ **Report #2 Due — October 29, 2002**  
 Period: Aug. 23, 2002 — Oct. 24, 2002

- ☐ **Report #3 Due — January 15, 2003**  
 Period: Oct. 25, 2002 — Jan. 3, 2003  
 BAGs only: Period: Oct. 25, 2002 — Dec. 5, 2002

**BALANCE**

This figure should reflect the balance shown on your last Disposition of  
 Unspent Contributions Report, or last Contributions & Expenses Report, if any \$ 53,391.67

**CONTRIBUTIONS SUMMARY**

"Contribution" means a gift, loan, conveyance, deposit, payment, transfer or distribution  
 of money or anything of value other than the services of a volunteer received. (NRS 294A.007)

- |  |              |
|--|--------------|
| 1. Total amount of monetary contributions in excess of \$100                 | \$ 11,000.00 |
| 2. Total amount of monetary contributions of \$100 or less                   | -0-          |
| Actual number of monetary contributions of \$100 or less                     | -0-          |
| 3. Interest and income earned on contributions, if any                       | -0-          |
| 4. <b>TOTAL AMOUNT OF ALL MONETARY CONTRIBUTIONS</b> (add lines 1 through 3) | \$ 11,000.00 |
| 5. Total amount of In Kind Contributions                                     | -0-          |

**EXPENSES SUMMARY**

- |   |              |
|---|--------------|
| 6. Total amount of monetary expenses in excess of \$100                 | -0-          |
| 7. Total amount of monetary expenses of \$100 or less                   | -0-          |
| 8. Expense for filing fee   | -0-          |
| 9. <b>TOTAL AMOUNT OF ALL MONETARY EXPENSES</b> (add lines 6 through 8) | -0-          |
| <b>Remaining Balance</b> (Subtract line 9 from 4)                       | \$ 64,391.67 |
| 10. Total amount of In Kind Expenses                                    | -0-          |

**AFFIRMATION**

I declare under penalty of perjury that the foregoing is true and correct.

Signature

10/24/02

Date Executed On